

1 UNITED STATES BANKRUPTCY COURT  
2 NORTHERN DISTRICT OF CALIFORNIA  
3 SAN FRANCISCO DIVISION

4 In re:

5 PG&E CORPORATION

6 - and -

7 PACIFIC GAS AND ELECTRIC  
8 COMPANY,

9 Debtors.

Bankruptcy Case  
No. 19-30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

Ref. Docket No. 4249

- 10 ☐ Affects PG&E Corporation  
11 ☐ Affects Pacific Gas and Electric Company  
12 ☒ Affects both Debtors

13 \* All papers shall be filed in the Lead Case,  
14 No. 19-30088 (DM)

15 **AFFIDAVIT OF SERVICE**

16 STATE OF NEW YORK )  
17 ) ss.:  
18 COUNTY OF NEW YORK )

19 WING CHAN, being duly sworn, deposes and says:

- 20 1. I am employed as a Noticing Coordinator by Epiq Corporate Restructuring, LLC, located at  
21 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and  
22 am not a party to the above-captioned action.
- 23 2. I caused to be served the "Certificate of No Objection Regarding Sixth Monthly Fee  
24 Statement of Milbank LLP for Allowance and Payment of Compensation and  
25 Reimbursement of Expenses for the Period July 1, 2019 Through July 31, 2019," filed on  
26 October 17, 2019 [Docket No. 4249], by causing true and correct copies to be:
- 27 a. enclosed securely in separate postage prepaid envelopes and delivered via overnight  
28 mail to those parties listed on the annexed Exhibit A, on October 17, 2019,
- b. delivered via electronic mail to those parties listed on the attached Exhibit B, on  
October 17, 2019, and

c. enclosed securely in an envelope and delivered via messenger to the following party:  
*U.S. Bankruptcy Court Northern District of CA, Attn: Honorable Dennis Montali, 450  
Golden Gate Ave, 18th Floor, San Francisco, CA 94102, on October 18, 2019.*

3. All envelopes utilized in the service of the foregoing contained the following legend:  
“LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF  
ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT.”

/s/ Wing Chan  
Wing Chan

Sworn to before me this  
18<sup>th</sup> day of October, 2019

/s/ Forrest Kuffer

Notary Public, State of New York

No. 01KU6369117

Qualified in Kings County

Commission Expires December 26, 2021

## **EXHIBIT A**

PG&E CORPORATION - Case No. 19-30088 (DM)  
Overnight Mail Additional Parties

BAKER & HOSTETLER, LLP  
PROPOSED COUNSEL FOR OFFICIAL COMMITTEE  
OF TORT CLAIMANTS  
ATTN: ERIC E. SAGERMAN, LAUREN T. ATTARD  
11601 WILSHIRE BLVD.  
SUITE 1400  
LOS ANGELES CA 90025-0509

MILBANK LLP  
COUNSEL FOR THE OFFICIAL COMMITTEE OF  
UNSECURED CREDITORS  
ATTN: DENNIS F. DUNNE, SAMUEL A. KHALIL  
55 HUDSON YARDS  
NEW YORK NY 10001-2163

MILBANK LLP  
COUNSEL FOR THE OFFICIAL COMMITTEE OF  
UNSECURED CREDITORS  
ATTN: PAUL S. ARONZON, GREGORY A. BRAY,  
THOMAS R. KRELLER  
2029 CENTURY PARK EAST, 33RD FLOOR  
LOS ANGELES CA 90067

OFFICE OF THE UNITED STATES TRUSTEE  
ATTN: JAMES L. SNYDER, ESQ. & TIMOTHY  
LAFREDDI, ESQ.,  
MARTA E. VILLACORTA  
450 GOLDEN GATE AVE  
SUITE 05-0153  
SAN FRANCISCO CA 94102

PG&E CORPORATION  
ATTN: PRESIDENT OR GENERAL COUNSEL  
77 BEALE STREET  
P.O. BOX 77000  
SAN FRANCISCO CA 94177

WEIL, GOTSHAL & MANGES LLP  
COUNSEL TO DEBTOR  
ATTN: STEPHEN KAROTKIN, JESSICA LIOU,  
MATTHEW GOREN  
767 FIFTH AVENUE  
NEW YORK NY 10153-0119

FEE EXAMINER  
ATTN: BRUCE A. MARKELL  
541 N. FAIRBANKS CT., SUITE 2200  
CHICAGO, IL 60611-3710

## **EXHIBIT B**

PG&E CORPORATION - Case No. 19-30088 (DM)  
Electronic Mail Additional Parties

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